



# 14th Annual HALF MARATHON & 10K

Sat | Oct 2 | Show time 6:30 am | Run time 7 am

### Eligibility

The Half Marathon is open to all ages 18 and older. The 10K is open to ages 10 and older. Children must be accompanied by a legal guardian.

### Race Location

Half Marathon & 10K will begin at the southern-most point of Falcon Stadium on the USAF Academy.

### Maps

Course maps and parking maps will be available via email or hard copy at the fitness center.

### Registration

Registration will open on Mon, Aug 16–Fri, Sep 24, 4 pm

### Entry Fees

Mon, Aug 16–Fri, Sep 24; \$15

Sat, Sep 25–Oct 2; \$20, late and day of registrations will be accepted at the event location, cash only

### Packets

Available for pick-up Wed, Sep 27–October 1

### Awards

T-shirts (who register prior to Wed, Sep 24) and finisher medal.

## ADULT REGISTRATION FORM

_____		
Full Name	Branch of Service/Retired/Affiliation	Unit
_____		
Address	City/State/Zip	Daytime Phone
_____		
Email	Age on Race Day <input type="checkbox"/> Male <input type="checkbox"/> Female	
I will participate in (please check on): <input type="checkbox"/> Half Marathon <input type="checkbox"/> 10K		
Dry Fit shirt size: Please indicate desired size <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> X Large		

**PLEASE and INDEMNIFICATION:** I understand that participation in any athletic events, sport program or any physically related activity may be dangerous and involves risk of injury, loss of damage. by signing this release and indemnification agreement, I hereby release the us air force academy and City of Colorado Springs, El Paso County, its officials , and its employees from any and all claims for injury, death or damage that may occur as a result from participation in Half Marathon/10k events or while using the US Air Force Academy facilities, whether or not caused by the act, omission, negligence, or other fault of the US Air Force Academy and City of Colorado Springs, El Paso County, its officials, its employees, or by any other cause.

_____	_____
Signature of Participant	Date



719-333-4522



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_____	_____	_____
Print Name	Signature of Participant	Date